



American Planning Association  
**Northern New England Chapter**

*Making Great Communities Happen*

**NNECAPA Executive Committee Meeting**  
**Wednesday, October 6, 2010**  
Gaslight Restaurant, 64 Market Street  
**7-8 p.m.**

AGENDA

- I. Welcome – any last conference logistics? (*Julie/Ben*)
- II. Minutes from August 21 (*Nate*)
- III. Business Mtg prep questions: Minutes, Treasurer's Report (*Tara*), Professional Development (*Ben and Anna*), Communications (*Sandrine*), CPC grant activities (*Peg and Carl*), Strategic/Work Plan (*Peg*), *any legislative report at Business Mtg (Sharon)?*
- IV. Event co-sponsorship policy (*Carl*)
- V. Dates for next EC meetings (*pls bring your calendars*)
- VI. Nov 5 VPA Annual Mtg co-sponsorship (*Peg*)
- VII. Legislative initiatives update? (*Sharon*)
- VIII. Other business?